## 2023-2024

# MS2 Foundation Semester 3

**ALL DATES ARE SUBJECT TO CHANGE: Always consult Block Directors before making major plans**

### August '23

| Su | M | Tu | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

### September '23

| Su | M | Tu | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

### October '23

| Su | M | Tu | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

### November '23

| Su | M | Tu | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

### December '23

| Su | M | Tu | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

### January '24

| Su | M | Tu | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

### February '24

| Su | M | Tu | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | | |

### March '24

| Su | M | Tu | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

**Exams** **Holidays**

| | |
|---|---|
| **July 31** | **MS2 Orientation/Class Meeting** |
| **Medical Science Course MTEC 103** | |
| **August 1-14** | **Human Behavior in Health & Disease Block** |
| | Final - 8/14/2023 |
| **Aug 14 - Sep 20** | **Neurologic System Block** |
| | Exam 1 - 8/28/2023 |
| | Exam 2 - 9/5/2023 |
| | Final - 9/20/2023 |
| **September 21-22** | **Fall Break** |
| **Sept 25 - Sept 29** | **Clinical Week** |
| **October 2-30** | **Endocrine System Block** |
| | Midterm - 10/16/2023 |
| | Final - 10/30/2023 |
| **Oct 31 - Dec 1** | **Reproductive System Block** |
| | Midterm - 11/13/2023 |
| | Final Exam - 12/1/2023 |
| **December 4-14** | **Multi-Organ Synthesis Block** |
| | Final - 12/14/2023 |
| **December 15** | **Baby Step Exam** |

**IMPORTANT DATES**

July 31, Orientation/Class Meeting, Required
August 4, Activities Fair
September 11, Wellbeing Day (No classes held)

Class Meetings
**(12:30-1:30 PM)**
August 23
September 6
October 11
November 1
December 6

Brown Bag Lunches
September 7
October 5
November 2
December 7

| | |
|---|---|
| | **SHS (Tuesdays, 10:15-12:00)** |
| | **Clinical Epidemiology (select Wednesdays, 10:30-11:50)** |
| **Jan 2-Feb 16** | **Step 1 Prep and Completion** |
| **February 19-23** | **TAP Course - REQUIRED** |
| | Please consult Application Phase calendar |